

## AGENDA

**Meeting:** CHIPPENHAM AREA BOARD  
**Place:** Chippenham Rugby Club, Allington Fields, Frogwell, Chippenham, SN14 0YZ  
**Date:** Monday 7 March 2011  
**Time:** 7.00 pm

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Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Penny Bell, on 01249 706613 or email [penny.bell@wiltshire.gov.uk](mailto:penny.bell@wiltshire.gov.uk) or Victoria Welsh (Chippenham Community Area Manager), direct line 01249 706446 or (email) [victoria.welsh@wiltshire.gov.uk](mailto:victoria.welsh@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Councillors

Desna Allen – Queens & Sheldon ( <b>Chairman</b> )	Peter Hutton – Cepen Park & Derriards
Chris Caswill – Monkton	Mark Packard – Pewsham ( <b>Vice Chair</b> )
Paul Darby – Hardenhuish	Nina Phillips – Cepen Park & Redlands
Bill Douglas – Hardens & England	Judy Rooke – Lowden & Rowden
Howard Greenman - Kington	Jane Scott OBE– By Brook

Items to be considered	Time
<p>1. <b>Chairman's Welcome and Introductions</b></p> <p>2. <b>Apologies</b></p> <p>3. <b>Minutes</b> (<i>Pages 3 - 14</i>)</p> <ul style="list-style-type: none"> <li>i. To approve the minutes of the meeting held on Monday 17 January 2011.</li> <li>ii. Actions from previous meetings.</li> </ul> <p>4. <b>Declarations of Interest</b></p> <p>Councillors are requested to declare any personal or prejudicial interests, or dispensations granted by the Standards Committee</p> <p>5. <b>Chairman's Announcements</b> (<i>Pages 15 - 22</i>)</p> <p>To include the following:</p> <ul style="list-style-type: none"> <li>i. Petitions (verbal update)</li> <li>ii. Draft Reducing Child Poverty Strategy 2011-2014 (attached)</li> <li>iii. Localism Bill - Proposed Changes to Arrangements Governing the Conduct of Councillors (attached)</li> <li>iv. Childcare Sufficiency Assessment (attached)</li> <li>v. End of Life Care (attached)</li> <li>vi. Adult Health &amp; Social Care Event (verbal update)</li> <li>vii. VisitWiltshire Days Out Fair (verbal update).</li> </ul>	<p><b>7:00pm</b></p>
<p>6. <b>Children's Parliament - Road Safety</b></p> <p>To receive a presentation and a DVD from the Children's Parliament on road safety issues.</p>	<p><b>7:15pm</b></p>
<p>7. <b>Town, Parish and Partner Updates</b> (<i>Pages 23 - 58</i>)</p> <p>To note the written reports and receive updates from any partners who wish to contribute:</p> <ul style="list-style-type: none"> <li>i. Town and Parish Councils</li> <li>ii. Wiltshire Police</li> <li>iii. Wiltshire Fire and Rescue Service</li> <li>iv. NHS Wiltshire</li> <li>v. Chippenham and Villages Community Area Partnership</li> <li>vi. Chippenham Vision Board</li> <li>vii. Community Area Young People's Issues Group (CAYPIG)</li> <li>viii. Children's Parliament</li> <li>ix. Westlea Housing Association.</li> </ul>	<p><b>7:30pm</b></p>

8.	<p><b>Community Services Contract - Great Western Hospital</b></p> <p>To receive information from Great Western Hospital about its new contract to run the community services currently run by the PCT.</p>	7:45pm
9.	<p><b>Provision of Employment Land in Chippenham</b> (<i>Pages 59 - 66</i>)</p> <p>To receive a presentation from the Chippenham Vision Board Director; Tim Martienssen.</p>	8:15pm
10.	<p><b>End of Year Round-Up</b></p> <p>The Chairman will lead an overview of the Area Board's activities and achievements during 2010/11.</p>	8.35pm
11.	<p><b>Community Asset Transfer</b> (<i>Pages 67 - 72</i>)</p> <p>To consider the transfer of a piece of land adjacent to Chippenham Sailing and Canoeing Club.</p>	8.50pm
12.	<p><b>Funding</b> (<i>Pages 73 - 78</i>)</p> <p><b>a. Community Area Grants Scheme</b> To consider the following applications to the Community Area Grants Scheme 2010/11:</p> <ul style="list-style-type: none"> <li>i. ChAP Health &amp; Social Care Project Team - £962 requested to deliver healthy eating sessions for primary school children and their parents.</li> <li>ii. Unity House - £1,000 requested for the purchase of a wooden workshop and wooden bench.</li> <li>iii. Kington St Michael Parish Hall Committee - £4,196 for the resurfacing and improved drainage to the car park area adjacent to Kington St Michael Village Hall.</li> <li>iv. Kington Langley Playing Fields Association - £3,945 requested to install a CCTV system and floodlights at Kington Langley Village Hall.</li> </ul> <p>Grants application packs for the Community Area Grants Scheme are available from the Community Area Manager or electronically at <a href="http://www.wiltshire.gov.uk/areaboardscommunitygrantsscheme.htm">www.wiltshire.gov.uk/areaboardscommunitygrantsscheme.htm</a></p> <p><b>b. Performance Reward Grant Scheme</b> To consider the following applications to the Performance Reward Grant Scheme 2010/11:</p> <ul style="list-style-type: none"> <li>i. Wiltshire Police - £20,000 requested for the purchase of 500 x UV3C Twin Task Torches (crime detection through ultra-violet scanning).</li> </ul>	8.55pm

**c. Area Board Projects**

To consider the following applications for funding from the councillor-led Area Board Projects scheme:

- i. Adult Health & Social Care Event - £1,000 requested for 'slipper exchange' (100 pairs of slippers for exchange to the community).

13. **Evaluation and Close** (*Pages 79 - 80*)

**9:10pm**

The Chairman will invite any remaining questions from the floor and provide an opportunity to raise new community issues.

The meeting is asked to note the future meeting dates below and is reminded to complete the evaluation forms in the packs.

The Forward Plan is attached for information.

**Future Meeting Dates**

Monday 9 May 2011  
6.30 pm for 7.00 pm  
Chippenham Town Hall

Monday 4 July 2011  
6.30 pm for 7.00 pm  
Venue to be confirmed

Monday 12 September 2011  
6.30 pm for 7.00 pm  
Venue to be confirmed